

# TOWN OF HAMPTON FALLS

TOWN OFFICES, 1 DRINKWATER ROAD 603-926-4618



NEW HAMPSHIRE 03844

## HAMPTON FALLS PLANNING BOARD

### PUBLIC HEARING AND BUSINESS MEETING

TOWN HALL – **Tuesday, October 24, 2017 - 7:00 PM**

Applications not called & in progress by 10:00 p.m. will be continued to the Board's next meeting.

**A. CALL TO ORDER:**

**B. ROLL CALL:**

**C. PUBLIC HEARING:**

**Case #17-09-01** Application from **Stephen Curriers, Elmfield, Inc. d/b/a Curriers Leather** for Final Public Hearing for Site Plan Review to permit the proposed development to add onto the existing retail space to provide additional retail space and a residence for the owner at property located at 75 Lafayette Road, Map 8, Lot 91. Waivers requested.

CONTINUED FROM THE SEPTEMBER 26, 2017 PLANNING BOARD MEETING

**D. REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES:** September 26, 2017

**E. COMMUNICATIONS TO BOARD MEMBERS:**

Rockingham Planning Commission Legislative Forum is November 8, 2017 in Hampton  
6:00 p.m. – 9:00 p.m.

**F. OTHER BUSINESS:**

**PROPOSED AMENDMENTS:**

PROPOSAL #1: Site Plan Review Section 8.8.3

*Illuminated signs, including neon or tubular signs, shall be permitted in "BDS, BDN and TCD Districts". No moving, flashing or animated light signs are permitted. (Amended September 2017)*

PROPOSAL #2: Living Area ADU Ordinance

Create Appendix VII in Site Plan Review Regulations to provide visual/ design guidelines for Detached ADUs that are preferred by the Town of Hampton Falls.

PROPOSAL #3: Add ADU Ordinance Living Area Definition

***“Living Area” (for an Accessory Dwelling Unit): That space within a dwelling unit utilized for living, sleeping, eating, cooking, bathing, washing and sanitation purposes. Living Area is calculated by using the exterior wall dimensions per floor to calculate the gross Living Area of the ADU.***

PROPOSAL #4: Within GAA reclassified area, six high risk land uses are prohibited under RSA 485-C:12.

1. Meeting Schedule Reminder: November 28, 2017 & December 19, 2017.
2. 2018-2023 Capital Improvement Plan

## **H. ADJOURN**

**NEXT MEETING SCHEDULED TUESDAY, November 28, 2017, 7:00 p.m.**

Copy: PB Members, Website, Conservation Commission, Town Hall, Library, Post Office 10/18/2017  
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